## 2023-2034 Assessment/ Professional Development Calendar

## AUGUST 2023-UNIT 1

Marking Period 1- Unit \#1 August 282023 -November 6, 2023 (10 Weeks)

| Month, Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| August <br> 2023 <br> 4 <br> School Days <br> 1 Week | Tuesday | 22 | New Teacher Orientation/Tech Day |
|  | Wednesday-Friday | 23-25 | All Staff Orientation In-Service PD Topic: Classroom Management |
|  |  | TBD | CPR Training |
|  |  | TBD | Safe School Training including NJ Policy |
|  | Monday- Thursday | 28-31 | Early Dismissal All Staff In-Service PD In-Service PD <br> Topic: ELA- INTO Reading <br> Topic Math-/ Eureka/ <br> Topic: Classroom Mgt-Stockton? <br> CCCSN- Instructional Team <br> August Confirmed Dates; <br> LINKIT 29 - New Team 1:15-2:15 <br> LINKT 29 Review Team 2:15- 3:15 <br> Topic: CPR- TBA <br> Topic: SPED TBA <br> Topic: Bloodborne Pathogens, etc. TBA |

## SEPTEMBER 2023－UNIT 1

## 2023－2034 Professional Development Calendar

Marking Period 1－Unit \＃1 August 282023 －November 6， 2023 （10 Weeks）

| Month，Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| September <br> 2023 | －Tuesday－Friday | 5－8 | LINKIT Form A－ELA／MATH Baseline |
|  | Tuesday－Friday | 5－8 | DRA K－3 Baseline |
| 20 School Days | Tuesday－Friday | 5－8 | DIBELS Baseline |
| 4 Weeks <br> FIT： <br> Focused Intervention | Monday－Friday | 11－15 | Pre－Holistic Writing Benchmark K－8 Unit 1 Science／Social Studies／ELA |
|  | Monday－Friday | 11－15 | Pre－School ESI－R－Testing |
|  | Monday－Friday | 11－15 | MTSS／FIT intervention Begins |
| TeachingBeginsSept 25，2023 | Friday | 15 | INTO Reading Coaching－ 2 hours per CCCSN school |
|  | Friday | 22 | Early Dismissal－All Staff In－Service PD <br> Topic：ELA CCCSN Leads；Writing：RST／LAT 3－8； Opinion／Informational K－2 <br> Topic：Fine Arts School－wide Performances PE；School Wide Events <br> Topic Mathematics TBA |
|  | Monday－Friday | 18－22 | Sight Word Assessment \＃1 |
|  | Monday－Friday | 25－29 | Cumulative Record Review－Homeroom |
|  | Monday－Friday | 25－29 | Admin Monthly Portfolio／Notebook Check |
|  | Monday | 25 | INTO Reading Coaching－Post Site Visit（Bridgeton） |
|  | Tuesday | 26 | INTO Reading Coaching－Post Site Visit（Millville） |
|  | Wednesday | 27 | INTO Reading Coaching－Post Site Visit（Vineland） |
|  | Monday Tuesday Wednesday | $\begin{aligned} & 25 \\ & 26 \\ & 27 \end{aligned}$ | HMH－Coaching Days－Identify Teachers in need of understanding the Into Reading Program <br> －Bridgeton－September 25 <br> －Millville－September 26 <br> －Vineland－September 27 |

OCTOBER 2023-UNIT 1

## 2023-2034 Professional Development Calendar

Marking Period 1- Unit \#1 August 282023 -November 6, 2023 (10 Weeks)

| Month, Year | Day | Date | Event |
| :--- | :---: | :---: | :--- |
| October <br> $\mathbf{2 0 2 3}$ | Monday | 2 | Progress Reports due to Admin for Review |
|  | Tuesday | 10 | 1st Marking Period Progress Report Distribution |
|  | Friday | 13 | NJ SGO and SGP Completion |
|  | Weednesday | 19 | TIMED Writing on Demand Unit \#1 (ELA/Social St./ Science) |
|  | Friday | $\mathbf{2 0}$ | Early Dismissal -All Staff Network/ Site In-Service PD <br> Topic: ELA (Inspired Instruction) Guided Reading K-3/ Close <br> Read/Novel Study 4-8 <br> Topic Mathematics (CCCSN Lead) <br> Topic: Part 1: Fine Arts; PE Formal Assessment (Stockton?) |



## NOVEMBER 2023－UNIT 1

Marking Period 1－Unit \＃1 August 282023 －November 6， 2023 （10 Weeks）

| Month，Year | Day | Date | Event |
| :--- | :--- | :---: | :--- |
| November <br> 2023 <br> 3 | Wednesday－Friday | $1-3$ | Post－Holistic Benchmark Unit 1－Writing on Demand <br> Science／Social Studies／ELA |
| School Days <br> 1 Week | Friday | 3 | Marking Period 1 Ends 11／3／2023 |

NOVEMBER 2023-UNIT 2

Marking Period 2- Unit \#2 November 6, 2023 - January 19, 2024 (10 Weeks)

| Month, Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| November$2023$ | Monday | 6 | Marking Period 2 Begins 11/6/2023 |
|  | Tuesday- Wednesday | 7-8 | FIT 6 Week DATA Collection/ Admin Review |
| 14 School Days | Thursday | 9 | Report Card Grades/Comments due for Admin Review |
| 3 Week <br> FIT: Focused <br> Intervention <br> Teaching <br> 6 WEEK DATA <br> Collection/ <br> ADMIN <br> Review <br> Nov 7-8 | Wednesday-Thursday | 15-16 | Admin Monthly Portfolio/Notebook Check |
|  | Friday | 17 | Early Dismissal -All Staff Network/ Site In-Service PD <br> Topic Mathematic (Inspired Instruction <br> Topic: ELA (Leads) <br> Topic: SPED Haggerty Pt 1. <br> Topic Part 2: Fine Arts; PE (Stockton?) |
|  | Monday- Tuesday | 20-21 | Early Dismissal/ Report Card Conferences |
|  | Monday-Tuesday | 20 or 21 | Night Parent Teacher Conferences- School Site Decision |
|  | Thursday-Friday | 23-24 | Thanksgiving Break |
|  | Monday-Thursday | 27-30 | Sight Word Assessment K-2 (\#2) |
|  | Thursday | 30 | 2nd Progress Report Grades due for Admin Review |
|  | Monday-Wednesday | 28-30 | Cumulative Record Review - Homeroom |

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## DECEMBER 2023-UNIT 2

Marking Period 2- Unit \#2 November 6, 2023 - January 19, 2024 (10 Weeks)


## JANUARY 2023－UNIT 2

Marking Period 2－Unit \＃2 November 6， 2023 －January 19， 2024 （10 Weeks）

| Month，Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| ```January 2024 13 School Days``` | Monday | 1 | New Year＇s Day－School Closed |
|  | Tuesday－Friday | 2－5 | Sight Assessment K－2（\＃3） |
|  | Tuesday－Friday | 2－5 | DRA K－3（Winter Data） |
| 3 Weeks | Tuesday－Friday | 2－5 | DIBELS K－2 Mid Year Benchmarks |
|  | Thursday | 11 | Unit 2－TIMED Writing on Demand（Science／Social St．／ELA ） |
|  | Friday | 12 | Early Dismissal－All Staff Network／Site In－Service PD Topic：Assessment：Using Student Choice to create Assessment Option |
|  | Wednesday | 17 | Post－Holistic Unit 2 Writing Benchmark |
|  | Friday | 19 | 2nd Marking Period Ends |
|  | Monday | 22 | Marking Period 3 Begins |

## JANUARY 2023－UNIT 3

Marking Period 3－Unit \＃3 January 22， 2024 －March 22， 2024 （9 1／2 Weeks）

| Month，Year | Day | Date | Event |
| :--- | :--- | :--- | :--- |
| January <br> $\mathbf{2 0 2 4}$ <br> School Days | Monday | 22 | Marking Period 3 Begins |
|  | Tuesday－Friday | $22-23$ | Pre－School ESI－R Testing Middle |
|  | Monday－Friday | $22-26$ | LINKIT Assessment Form B |
|  | Monday－Friday | $22-26$ | Mid－Term（Grades 7－8） |
|  | Friday | 26 | Report Card Due for Admin Review |
|  | Wednesday－ <br> Thursday | $24-25$ | Admin Monthly Portfolio／Notebook Check |
|  | Monday－Wednesday | $29-31$ | Pre－Holistic Writing Benchmark Unit 3 |
|  | Monday－Wednesday | $29-31$ | Cumulative Record Review－Homeroom |

## FEBRUARY 2023-UNIT 3

Marking Period 3- Unit \#3 January 22, 2024 - March 22, 2024 (9 1/2 Weeks)

| Month, Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| February <br> 2024 <br> 20 <br> School Days <br> 4 Weeks <br> FIT: Focused <br> Intervention <br> Teaching <br> 6 WEEK DATA <br> Collection/ <br> ADMIN <br> Review <br> Feb 5-9 | Thursday-Friday | 1-2 | Pre-Holistic Writing Benchmark Unit 3 |
|  | Monday- Friday | 5-9 | FIT 6 Week DATA Collection and Review |
|  | Monday- Friday | 5-9 | Running Records K-3 |
|  | Thursday- Friday | 8-9 | Parent Teacher Conferences/ Report Card Distribution |
|  | Thursday | 8 | Unit 3 -TIMED Writing on Demand (Science/Social St./ ELA ) |
|  | Monday | 19 | Presidents' Day- School Closed |
|  | WednesdayThursday | 21-22 | Admin Monthly Portfolio/Notebook Check |
|  | Friday | 23 | Early Dismissal -All Staff Network/ Site In-Service PD Topic: Priority Standards |

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## MARCH 2023-UNIT 3/UNIT 4

Marking Period 3- Unit \#3 January 22, 2024 - March 22, 2024 (9 1/2 Weeks)

| Month, Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { March } \\ & 2024 \end{aligned}$ | Monday | 1 | 3rd Progress Report Grades due for Admin Review |
|  |  | TBA | WIDA / ESL/ELL Spring Assessment |
| 20 School Days | Friday | 15 | Early Dismissal -All Staff Network/ Site In-Service PD Choice Menus- School Site |
| 4 Week | Monday- Friday | 18-24 | FIT 6 Week DATA Collection and Review |
|  | Monday- Friday | 18-24 | Post Holistic Writing Benchmark Unit 3 |
| FIT: Focused Intervention | Friday | 22 | 3rd Marking Period Ends |
| Teaching <br> 6 WEEK DATA <br> Collection/ <br> ADMIN <br> Review <br> March 18-24 | Tuesday-Wednesday | 19-20 | Admin Monthly Portfolio/Notebook Check |
|  | Friday | 22 | Report Card Grades and Comments due for Admin Review |
|  | Tuesday | 26 | Marking Period 3 Report Card Distribution |
|  | Friday | 29 | Spring Break-School Closed |

## APRIL 2023－UNIT 4

Marking Period 4－Unit \＃4 March 25， 2024 －June 7， 2024 （9 1／2 Weeks）

| Month，Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| April <br> 2024 <br> 17 School <br> Days | Monday－Friday | 1－5 | Spring Break－School Closed |
|  | Thursday | 9 | Unit 3－TIMED Writing on Demand（Science／Social St．／ELA ） |
|  | Monday－Friday | 15－18 | Pre－Holistic Writing Benchmark Unit 4 |
|  | Monday－Friday | 15－18 | Sight Word Assessment |
| 5 Week | Monday－Friday | TBD | LINKIT Assessment Form C－Grades 3－8 |
|  | Friday | 26 | Early Dismissal－All Staff Network／Site In－Service PD NJSLA Testing－School－wide |
|  | Building Staff Meeting | TBA | NJSLA Training |
|  |  |  |  |

## MAY 2023-UNIT 4

Marking Period 4- Unit \#4 March 25, 2024 - June 7, 2024 (9 1/2 Weeks)

| Month, Year | Day | Date | Event |
| :---: | :---: | :---: | :---: |
| May <br> 2024 <br> 22 School <br> Days <br> 4 Week | Month Testing Window | 1-31 | NJSLA TESTING -Grades 3-8 |
|  | Friday | 3 | Marking Period 4 Progress Report Due to Admin |
|  | Tuesday | 7 | Marking Period Progress Report Distribution |
|  | Monday- Friday | 6-10 | FIT 6 Week Data Collection and Review |
| FIT: Focused <br> Intervention <br> Teaching <br> 6 WEEK DATA <br> Collection/ <br> ADMIN <br> Review <br> May 6-10 | Monday- Friday | 13-17 | DRA K-3 End of Year (only if necessary) |
|  | Monday- Friday | 20-24 | LINKIT Assessment Form C- Grades K-2 |
|  | Monday-Friday | 20-24 | Pre-School ESI-R Testing (End of Year) |
|  | Friday | 24 | Early Dismissal -All Staff Network/ Site In-Service PD End of the Year Details - School - Wide |
|  | Tuesday- Friday | 28-31 | NJSLA Make-Up |
|  | Tuesday- Friday | 28-31 | Sight Words Assessment |
|  | Tuesday- Friday | 28-24 | Post Holistic Writing Benchmark Unit 4 |
|  | Tuesday-Wednesday | 29-30 | Admin Monthly Portfolio/Notebook Check |

JUNE 2023-UNIT 4

Marking Period 4- Unit \#4 March 25, 2024 - June 7, 2024 (9 1/2 Weeks)

| Month, Year | Day | Date | Event |
| :--- | :--- | :---: | :--- |
| June <br> $\mathbf{2 0 2 4}$ <br> School Days | Monday-Friday | $3-7$ | Finals Grade 7-8 |
|  | Friday | 7 | 4th Marking Period Ends |
|  | Tuesday | 11 | Report Cards Due for Admin Review |
|  | Wednesday-Thursday | $19-20$ | Early Dismissal / Last Day of School <br> PD-TBA |
|  | Friday | 21 | School Closed Juneteenth |
|  | Monday | 24 | Early Dismissal / Last Day of School for Students and Teachers |
|  |  | TBA | Leadership PD Planning |
|  |  |  |  |

